

**CITY OF PERRYSBURG DEPARTMENT OF PUBLIC SERVICE**

11980 Roachton Road | Perrysburg, OH 43551 | Office 419 872 8020 | [www.ci.perrysburg.oh.us](http://www.ci.perrysburg.oh.us)

**BID FOR A PERMIT TO SELL IN THE CITY OF PERRYSBURG ORLEANS PARK ONLY**

Name \_\_\_\_\_ Date \_\_\_\_\_

Home Address \_\_\_\_\_ Home Phone \_\_\_\_\_

Business Address \_\_\_\_\_ Business Phone \_\_\_\_\_

Type of Business \_\_\_\_\_ Product/Service \_\_\_\_\_

Date of Birth \_\_\_\_\_ Social Security Number \_\_\_\_\_ Driver's License Number \_\_\_\_\_

Description of vehicle to be used:

Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_ License Number \_\_\_\_\_

Name of Employer \_\_\_\_\_

Employer Address \_\_\_\_\_ Phone Number \_\_\_\_\_

Length of time you wish to do business in Perrysburg: March 1, 20\_\_ to June 15, 20\_\_ OR July 3, 20\_\_ to July 4, 20\_\_

Have you ever been arrested or convicted of any crime, misdemeanor or violation of any municipal ordinance? Yes No

If yes, please state the nature of the offense and the punishment or penalty assessed

Do you use any sound or signage to call attention to your product while selling? If so, describe

References (3)

Name	Address	Phone Number
_____	_____	_____
_____	_____	_____
_____	_____	_____

Cash or Certified Check for one-half of bid amount must accompany bid. Total amount of bid \$\_\_\_\_\_ (Min. \$125)

Bid for fishing supplies food trinkets (check one)

Checked by: \_\_\_\_\_ Approved \_\_\_\_\_ Disapproved \_\_\_\_\_  
Police Officer Title \_\_\_\_\_ Valid \_\_\_\_\_ Lot Number \_\_\_\_\_