

**CITY OF PERRYSBURG  
CITY COUNCIL  
AGENDA**

*Public Hearing: October 6, 2020 at 6:15 p.m. on a proposed code amendment*

- *Chapter 1215.02(180) Specialized Animal Raising and Care*
- *Chapter 1215.02(180.1) Keeping of Chickens*
- *Chapter 1225.08 Land Use Table*

*Public Hearing: October 6, 2020 @ 6:25 p.m. on a proposed code amendment*

- *Chapter 1250.06(a) Parking Space Layout, Standards, Construction and Maintenance*

October 6, 2020

1. Call to Order – 6:30 p.m.
2. Roll Call
3. Pledge of Allegiance
4. Minutes of Council Meeting of September 15, 2020 City Council Meeting and Committee of the Whole
5. Special Reports
6. Letters, Communications and Citizens Concerns
7. Administrative Reports
  - a. Mayor
  - b. Administrator
  - c. Finance Director
  - d. Director of Law
8. President of Council Report
9. Committee Reports
  - a. Finance & Economic Development**

No legislation
  - b. Service**

Resolution 52-2020

A Resolution authorizing an agreement with Mannik and Smith for professional engineering services related to the State Route 25 and Indiana Avenue intersection improvements at a cost not to exceed One Hundred Thirty-Two Thousand Nine Hundred Forty-two Dollars \$132,942.

**RECOMMENDATION TO SUSPEND RULES, WAIVE THE THREE READING RULE AND PASS AS AN EMERGENCY MEASURE**

**c. Safety**

No legislation

**d. Recreation**

No legislation

**e. Planning & Zoning**

No legislation

**f. Personnel**

No legislation

**g. Public Utilities**

Resolution 53-2020

A Resolution authorizing an amendment with Jones and Henry Engineering for professional design services for dewatering improvements at the Wastewater Treatment Plant in an increased amount not to exceed Sixty-Six Thousand Four Hundred Eighty-Eight Dollars (\$66,488.00) -

**RECOMMENDATION TO SUSPEND RULES, WAIVE THE THREE READING RULE AND PASS AS AN EMERGENCY MEASURE**

10. Other Business

11. Adjournment